

WSPECW CONFERENCE REGISTRATION INFORMATION

The housing/meal package prices are provided for double and triple options. Requests will be honored as room space allows and on a first received-first reserved basis. Meals begin with dinner on Thursday, November 15 and end with lunch on Sunday, November 18. A box lunch will be provided on Sunday for those who request one. If you wish to have Vegetarian only meals please indicate in the space provided on the registration form.

CONFERENCE HOUSING is a group price for the full stay. Additional costs to the Executive Board includes dinner November 14. Check-in time is 3pm and check-out is 12 Noon. Participants staying off grounds will be charged a day use fee and may purchase meals separately. If you have a specific roommate(s) request, be sure to include the name(s) on your registration form. If you wish to be matched with a roommate please indicate in space provided.

Registration packets will be available after 3:00 PM on Thursday in the ASILOMAR lobby.

CONFERENCE FEES

\$85 Professional

\$45 Graduate Students

\$0 First conference. We waive the conference fee if this is your first WSPECW Conference.

\$50 Single Day

EARLY REGISTRATION IS A MUST. Asilomar requires that a final room reservation be guaranteed and PAID for by a specified date. It essential that all expecting to attend the conference **MEET THE DEADLINE OF SEPTEMBER 5.** Please get your registration form in the mail by that date.

PAYMENT PLAN. You can pay your registration in two payments. You may send a 50% deposit by Sept. 5 and the balance by Oct. 5, 2007.

WHAT TO BRING/WEAR

Casual attire, walking shoes, sweater/jacket, and a flashlight. You may need a heavy jacket for late night walks on the beach. Banquet attire - dress as you like - plain to fancy.

TRANSPORTATION

Driving Directions

The Asilomar Conference Center is located on the Pacific Ocean at the end of Highway 68 in Pacific Grove, CA. If arriving from the North or South on State Highway 101, turn West at Salinas onto Highway 68 and proceed to the Asilomar Gateposts at the end of the highway. When using State Route 1, North or Southbound, turn west onto Highway 68 in Carmel and proceed on that road until arriving at the signs for Asilomar.

If flying: Please fill out flight information and on conference registration sheet. Contact Ellen Carlton, with Western Society in the subject line at ellen.carlton@sonoma.edu, if you need to discuss transportation from the airport.

For further Information contact: 2007 WSPECW Conference Site Coordinator Ellen Carlton
ellen.carlton@sonoma.edu or Program Chair: Maureen Smith smithmm@csus.edu



WSPECW CONFERENCE REGISTRATION & HOUSING RESERVATIONS

(Please read all information before completing this form.)

Name _____ Position _____
 Ms. Dr. Last First
 Address _____ City/State/Zip _____
 College/University _____ 2-Year 4-Year
 Phones: Home () - Office () -
 Contacts: E-Mail _____ FAX () -

Conference Fees			
Active/Associate/ Allied	\$ 90	Graduate Student	\$ 45
1 st WSPECW Conference	\$ N/C	Single Day registration	\$ 50

Main Conference (Housing and Meals) (November 15 - 18, 2007) Double <u>\$321</u> 3 and up <u>\$252</u> Roommate(s): _____ _____ _____	*Executive Board Members (Housing & Meals) (November 14, 2007) * Meeting will be after dinner Wednesday 14 th . Dinner is at 6PM. <u>\$107.00</u> Roommate(s): _____ _____ _____
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Vegetarian Menu Yes No I need **AIRPORT TRANSPORTATION** Yes No
 Disabled Accommodation Yes No Flight #/ Arrival time _____
 Box Lunch on Sunday Yes No Flight #/ Departure time _____
 Please assign roommate Yes No Airport _____

Please enclose a check for payable to WSPECW and send to:

Conference Fee: \$ _____
 Housing/Meals Main Conference \$ _____
 Housing/Meals Executive Board \$ _____
 Donation \$ _____
 TOTAL AMOUNT \$ _____
 Deposit \$ _____

Martha Yates, Treasurer
 4895 Medina Rd.
 Santa Rosa CA 95405

(You may send a 50% deposit by Sept. 5 and the balance by Oct. 5, 2007)

Registration & Fees/Deposit MUST be received no later than SEPTEMBER 5, 2007.

GOLF TOURNAMENT INFORMATION & REGISTRATION

The golf tournament will be THURSDAY, NOVEMBER 15. For Further information e-mail Sue Wilkinson susanwilkinson@kin.sjsu.edu.

I want to participate in the **Golf Tournament** Yes No

Name _____
 Contacts: E-Mail _____ Phone () - _____